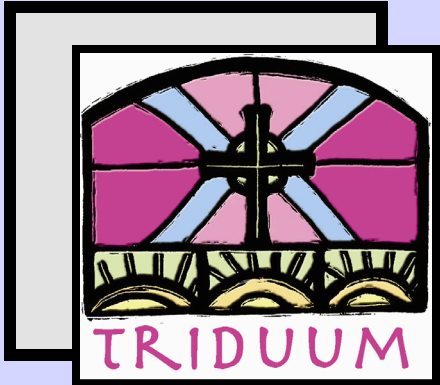




**Palm Sunday of the
Lord's Passion
April 5, 2009**



St. Anne Catholic Parish

Cabello and Dyer St., P.O. Box 292, Union City, CA 94587

(510) 471-7766 ❖ (510) 487-6540 (fax)

<http://www.saintannecatholic.org> ❖ stanne@sbcglobal.net (email)

MASS SCHEDULE

Weekdays	8:00am
Saturdays	8:00am; 5:00pm (Vigil Mass)
Sundays	8:00 and 10:00 am 12:00 and 6:00 pm
1st Fridays	8:00 am and 7:30 pm
Holy Days	As announced
	Confessions
Saturday	3:30 pm Baptism

Weddings
By Appointment. Call Rectory at least 6 months ahead. Do not set any specific date without conferring with the Priest.

Funeral Arrangements

Should be arranged by Family, church and Mortuary. Normal Christian Burial consists of Vigil Service, Holy Mass and Burial in a Catholic Cemetery. any other arrangements should **FIRST** be discussed with Parish Priests.

ST. ANNE STAFF

Fr. Geoffrey Baraan	Pastor
Fr. Rick Boyle, O.S.M.	Parochial Vicar
Benigno Calub	Deacon
Carlos Rabuy	Deacon
Sydney Gargan	Office Administrator
Zella Yanos	Secretary
Jim Soltau	Youth Ministry Coordinator
Rico Monton	Liturgy & Music Coordinator
Helen Rojas	Children's Faith Formation Coordinator
Christine Suarez	Middle School Faith Formation Coordinator
Linda Canlas	Pastoral Council Facilitator
Helen Cabiles	Finance Council Chairperson

THIS WEEK AT ST. ANNE

CH:CHURCH, SH: SOCIAL HALL, CR: CLASS-ROOMS, PO: PARISH OFFICE, LO: LITURGY OFF.

Monday, April 6

8:00 am - Mass, CH

9:00 am - Legion of Mary, CR #103

9:00 am - Individual User, CR #105

7:30 pm - Lectors, CR #102

7:30 pm - Easter Vigil Choir, CR #106

7:30 pm - St. Vincent De Paul, LO

Tuesday, April 7

8:00 am - Mass, CH

9:00 am - Individual User, CR #105

5:00 pm - Youth Choir, CH

Wednesday, April 8

8:00 am - MASS, CH

9:00 am - Individual User, CR #105

7:00 pm - Easter Vigil Practice, CH

7:30 pm - Easter Vigil Choir, CR #106

Thursday, April 9 - **HOLY THURSDAY**

8:00 am - Liturgy of the Hour, CH

9:00 am - Individual User, CR #105

5:00 pm - Youth Choir, CH

7:30 pm - Mass of The Lord's Supper, CH

Transfer of Holy Eucharist

Adoration until Midnight

Friday, April 10 - **GOOD FRIDAY**

8:00 am - Liturgy of the Hour, CH

12:00 noon - Stations of the Cross, CH

3:00 pm - The Seven Last Words, CH

4:30 PM - Divine Mercy, CR #106

6:00 pm - Legion of Mary, CR #103

7:30 pm - Liturgy of the Word, CH

Veneration of the Cross

Holy Communion

Saturday, April 11 - **HOLY SATURDAY**

8:00 am - Liturgy of the Hour, CH

3:30 pm - Divine Mercy, CR #106

4:00 pm - Easter Vigil Choir, CR #106

6:15 am - Charismatics, CR #104

7:30 pm - Easter Vigil, CH

Sunday, April 12 - **EASTER SUNDAY**

6:00, 8:00, 10:00 am, 12 & MASS, CH

7:30 pm - Divine Mercy, CH



TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

READINGS FOR THE WEEK

Monday: Is 42:1-7; Jn 12:1-11

Tuesday: Is 49:1-6; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Mt 26:14-25

Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89; Rv 1:5-8; Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14; Ps 116; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a];
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];
c) Ex 14:15 — 15:1; d) Is 54:5-14;
e) Is 55:1-11; f) Bar 3:9-15, 32 — 4:4;
g) Ez 36:16-17a, 18-28;
h) Rom 6:3-11; i) Mk 16:1-7

Sunday: Acts 10:34a, 37-43; Ps 118; Col 3:1-4
or 1 Cor 5:6b-8; Jn 20:1-9
or Mk 16:1-7 or (at an afternoon
or evening Mass) Lk 24:13-35

MASS INTENTIONS

April 4, 2009 - April 8, 2009

Saturday, April 4

5:00 pm + Elias Supremo, Sr.

Sunday, April 5

8:00 am Spe.Int. - Elvie Mascardo

10:00 am Spe.Int. - Nicasio & Lourdes Estacio
50th Wedding Anniversary

12:00 pm + For the People

6:00 pm + Tranguilino & Marina Velasco

Monday, April 6

8:00 am + Frank Ricafort

Tuesday, April 7

8:00 am + Jose Borres

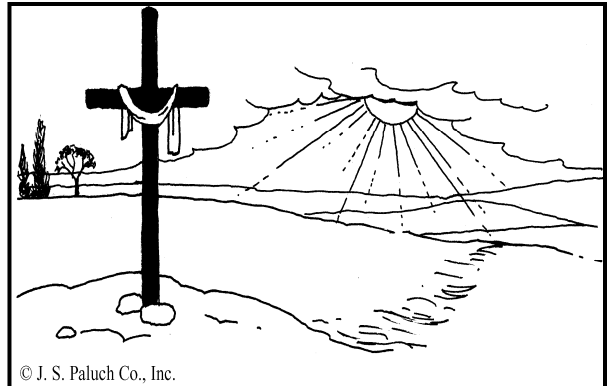
Wednesday, April 8

8:00 am + Rev. Harry Morrison

Palm Sunday of the Lord's Passion April 5, 2009

[Christ Jesus] humbled himself,
becoming obedient to the point of death,
even death on a cross.

— *Philippians 2:8*



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OUR LENTEN JOURNEY: FROM THE WILDERNESS TO THE CROSS

My dear friends in Christ,

Fr. Ron Rolheiser, OMI, once said, "There is a place inside us where each and every one of us is being touched and held unconditionally in love by God."

Today we enter into the holiest time of our liturgical year: **the HOLY WEEK**. Its purpose is to remember Christ's passion. For the last five weeks, we have been preparing for this moment in our life and faith so that when we come to the celebration of Easter, our heart is filled with joy to proclaim that-- **HE IS RISEN!**

This Palm Sunday weekend we commemorate Jesus' Messianic entrance into Jerusalem. That was a high moment for Jesus and for many of his followers. But we know what happened. The story didn't end there. It was just a beginning of a long journey that will take him to the cross.

During this HOLY WEEK, we are encouraged to slow down and to be immersed into the beauty of this moment of longing. The HOLY WEEK is a wonderful time for quiet reflection and prayer, a time for fasting and reconciliation. It is a beautiful time to say, "*Please, forgive me! I am sorry!*"

On Holy Thursday at the Mass of the Lord's Supper, **we begin the Easter Triduum**, which reaches its **high point in the Easter Vigil**. This three-day celebration is an Easter event that started in Lent to prepare us for the commemoration of our Lord's life, death and resurrection. At the same time, the Church celebrates Christ's saving work. That is why the Church sees this as **the culmination of the liturgical year**. The Second Vatican Council document, the General Norms for the Liturgical Calendar (1969), talks about the importance of celebrating it with utmost solemnity. It says, "*Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life.*"

As we begin the commemoration of our Lord's death and resurrection on Holy Thursday, bear in mind that these "*liturgical celebrations are not separate celebration but one continuous celebration.*" **On Holy Thursday**, in which we commemorate the Lord's Supper and the Paschal Mystery, we remember Jesus' command to serve one another with humility through the washing of the feet. We continue on **Good Friday** to remember the sacrifice of the paschal lamb, our Lord Jesus Christ. **I encourage you to make every effort to make this day a time to fast and a time to pray and this should continue on Holy Saturday in an anticipation of the Easter Vigil, the night when we await the joyful resurrection of our Lord, the Savior of the world, on Easter Sunday.** This (**Easter Vigil**) is also the time when the Church baptizes and confirms the elect.

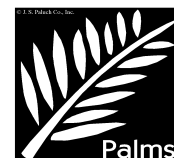
It is important therefore that we put aside any social engagements and other events so that we can fully participate in these sacred celebrations on this **Easter Triduum**. **It is important that we, the body of Christ, gather as people "redeemed" by Christ's death and resurrection.**

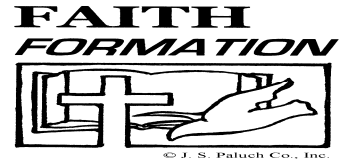
We come then into the **Easter Triduum** with hope and peace in our hearts, **singing "alleluia"** to the Lord for his unending love and mercy.

On behalf of Fr. "Lolo" Rick, the Pastoral Staff, and Pastoral Council, with joy, I would like to wish you all a HAPPY EASTER! I am.....

Yours in Christ,

Fr. Geoffrey





St. Anne Youth Ministry

St. Anne Youth Ministry will not meet during Holy Week or the week after Easter. The next gathering of the Youth Ministry group will be on Monday, April 23rd at 6:00 p.m. Enjoy your Spring Break.

APRIL 24-26 Youth Ministry Retreat

Information regarding the upcoming April 24-26 Youth Ministry retreat was given out at the Youth Ministry meeting this Monday, March 30th. All those attending the retreat were be given a packet to bring home. There will be a retreat meeting for all those attending and their parents on Sunday April 22 at 4:00 p.m. in Classroom 106. Attending the Youth Ministry retreat completes the requirement to enter the 2009-2010 Confirmation program.

EMMAUS Peer Ministry Applications

Applications for the 2009-2010 EMMAUS Peer Ministry program will be available as of Sunday, April 5th. EMMAUS is an existing group of young people who have expressed an interest in serving the Church through the Youth Ministry program for one year. Peer Ministry is open to high school students, sophomore through college-aged young adults. Applications will be due on Sunday May 3 and candidates will be interviewed and chosen through the application and interview process.

St. Anne Confirmation

Just an ongoing reminder that the 2009 Confirmation ceremony is scheduled for Saturday, May 2 at 11:00 a.m. at the Cathedral of Christ The Light. Rehearsal will be held on Sunday, April 26 at 3:30 p.m. in St. Anne's Church. ALL parents, sponsors and candidates will be required to attend.

LENTEN OBSERVANCE:

All Fridays of Lent are days of abstinence from meat and meat products. This law obliges everyone who is 14 years of age and older. Ash Wednesday and Good Friday are days of fast and abstinence (one full meal, two lesser meals, no meat, no eating between meals. The law on fasting obliges all persons who are between the ages of 18 and 59.

RE M I N D E R
HOLY WEEK
APRIL 6-11 - NO CLASSES - SCHOOL IS CLOSED.
EASTER BREAK
APRIL 13-18 - NO CLASSES - SCHOOL IS CLOSED. **CLASSES WILL RESUME ON MONDAY, APRIL 20.**

CHILDREN'S STEWARDSHIP ENVELOPES
Abigail Alejandro: Donated \$1.00
George Pisco: Donated \$2.00
Joshua Del Mundo: Donated \$1.00
Jonah De Los Reyes: Donated \$1.00
Gaven Cruz: Helped parents with groceries
Jeff Bungcayao: Gave \$2.00 & helped move to new house
Erica Deminggoy: Gave \$1.00
Jacqueline: Helped my teacher
Juan Diego: Helped Mom carry bag
Erin Rupido: Helped Mom take care of bay brother

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Palm Sunday of the Lord's Passion
- Monday: Monday of Holy Week
- Tuesday: Tuesday of Holy Week; World Health Day
- Wednesday: Wednesday of Holy Week; Passover begins at sunset
- Thursday: Holy Thursday; Paschal Triduum begins; Paschal full moon
- Friday: Good Friday of the Lord's Passion; Fast and Abstinence
- Saturday: Holy Saturday; Vigil of Easter



Sunday, April 5, 2009



Collections

WEEKLY COLLECTIONS

	Mar. 22, 2009	Mar. 29, 2009
Parish Collection	\$10,364.80	10,216.21
Stewardship	\$1,152.00	
Stewardship, St. Vincent de Paul		\$1,135.00

DIVINE MERCY

Divine Mercy Apostolate of St. Anne Parish would like to invite everyone to join them at their Novena in preparation for the Feast Day of Divine Mercy. The Novena starts on April 10 to April 19, 2009. Please note that the novena on April 10 (which is Good Friday will start right after the 3:00 service) and on Holy Saturday at 3:00 P.M., for these two days novena will be

held at the Parish Hall, from thereafter at 7:30 P.M. Schedule of novena will be distributed after the Saturday and Sunday masses.

TREASURES FROM OUR TRADITION

For many centuries, Christian pilgrims have longed to walk in the footsteps of Jesus, and on Passion Sunday the eyes of the world are on the *Via Dolorosa*, the "Road of Sorrows," in Jerusalem. As soon as it became safe for Christians to worship in public in the fourth century, a way was marked out. It was changed a few times over the years, and today's usual route was sketched by the Franciscans six hundred years ago, although Anglicans and Byzantines have their own unique detours. Friday is the most favored day, although it is crowded then. Almost everyone begins at the Lion's Gate in the Muslim Quarter, and ends at the Church of the Holy Sepulchre. It's less than a quarter mile, but it threads its way through crowded markets with souvenir shops and fast-food snacks. There are, just as in your parish church, fourteen stations along the way. The exact spots are not known, but what matters is the pilgrim's unique ability to see even an ordinary road in a teeming city as something more than meets the eye.

—Rev. James Field, © Copyright, J. S. Paluch Co.

LECTORS:

**THE NEW SCHEDULE CAN BE PICKED UP
FROM THE LITURGY ROOM.**

LENTEN CORNER

Oil is a product of great utility, the symbolic signification of which harmonizes with its natural uses. It serves to sweeten, to strengthen, to render supple; and the Church employs it for these purposes in its rites. The blessing of the oil and chrism for those who had just received baptism, was in old days followed by confirmation in such a manner that the administration of both sacraments constituted a single ceremony. In the old days, there was a separate form of blessing for the oil of the sick, for water, and for bread. It is an invocation to Christ to give His creatures power to cure the sick, to purify the soul, to drive away impure spirits, and to wipe out sins.

There are three kinds of sacred oils, all of which signify the work of the Holy Spirit and symbolize it in that oil "serves to sweeten, to strengthen, to render supple" (Catholic Encyclopedia). The three holy oils and their uses are:

The Oil of Catechumens ("Oleum Catechumenorum" or "Oleum Sanctum") used in Baptism along with water, in the consecration of churches, in the blessing of Altars, in the ordination of priests, and, sometimes, in the crowning of Catholic kings and queens.

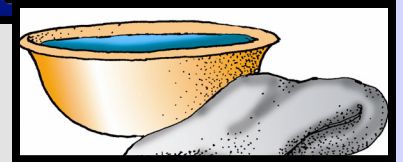
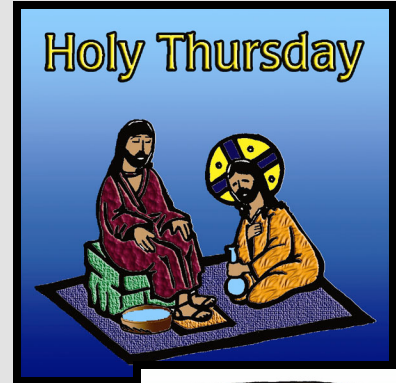
The Holy Chrism ("Sanctum Chrisma") or "Oil of Gladness," which is olive oil mixed with a small amount of balm or balsam. It is used in Confirmation, Baptism, in the consecration of a Bishop, the consecration of a various things such as churches, chalices, patens, and bells.

The Oil of the Sick ("Oleum Infirmorum"), which is used in Extreme Unction or Last Rites.

In our Diocese of Oakland, the blessing of oils is performed by the Bishop at a "Chrism Mass." The oils are kept in glass bottles called "chrismatories," "chrismals," or "ampullae." These oils are then presented at the Holy Thursday Mass by representatives from the catechumens, confirmandi, and ministers to the sick. These vessels are then stored in a cabinet called an "ambry," which is usually fixed to the wall of the sanctuary. Priests also have a portable "oilstock" which has a section for each of the three holy oils. Lay people are not to handle the holy oils, even to carry them, except in emergencies.

These oils may be burned in the Easter Fire, but because the preparation for the replacement of new Holy Oils come before Easter, our pastor sees to it that the old oils are properly disposed of by burning and that they are replaced by newly blessed oils.

This is my first year to be responsible for disposing of the Holy Oils from last year and which will be replaced at the Chrism Mass. It is quite a humbling and powerful spiritual experience to be able to be part of the preparation of the Holy Oils with which the sacraments of Baptism, Confirmation, and Last Rites are administered to our parishioners, as well as to bless many personal and religious items.



Holy Week

Palm Sunday: April 5

Holy Thursday: April 9,

Triduum: 8:00am - Liturgy of the Word

Mass of The Lord's Supper: 7:30pm

Transfer of Holy Eucharist
Adoration until midnight

Good Friday: April 10

Triduum: 8:00am - Liturgy of the Word

12:00noon - Stations of the Cross

3:00pm - Veneration of the Cross

7:30 pm - Eucharist & Veneration

Easter Vigil: April 11: 7:30 PM

Easter Sunday: April 12

Masses: 6:00am, 8:00am, 10:00am,
12:00 Noon

